

# **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

## Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Self-examination

**P** We will have a period of silence as we reflect on our nature in light of God's Word and the Ten Commandments.

Silence for reflection on God's Word and for self-examination.

#### Call to confess

**P** Let us call unto the Lord.

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## **Confession of Sins**

#### C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

#### Absolution

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Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I- Son and of the Holy Spirit.

**C** Amen.

### Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

## Service of the Word

**Kyrie C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy. Gloria in Excelsis **G** 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord. Good-will from God in heav - en Pro- claimed at birth! Je-sus' Lamb of God, our Sav - ior, You take our sins a - way. 0 For - ev - er and for - ev er. Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing-Have mer - cv on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— God the Fa-ther's glo-ry. "A-men!" our glad re - ply. In

#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Please be seated.

#### Verse of the Month

- P Our service continues as we speak our Verse of the Month from Hebrews, chapter four, verses nine and ten.
- **C** So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. (Hebrews 4:9-10)

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### **Old Testament Reading**

<sup>7</sup> Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel." <sup>8</sup>Behold, I will bring them from the north country and gather them from the farthest parts of the earth. among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn." This is the Word of the Lord. Thanks be to God.

## Psalmody

A C

- P When the LORD restored the fortunes of Zion, we were like those who dream.
- C Then our mouth was filled with laughter, and our tongue with shouts of joy; then they said among the nations, "The LORD has done great things for them."
- **P** The LORD has done great things for us; we are glad.
- **C** Restore our fortunes, O LORD, like streams in the Negeb!
- **P** Those who sow in tears shall reap with shouts of joy!

**C** He who goes out weeping, bearing the seed for sowing, shall come home with shouts of joy, bringing his sheaves with him. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Epistle

Hebrews 7:23–28

Psalm 126:1-6

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup>He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup>For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand as you are able.

#### Alleluia and Verse



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#### **Holy Gospel**

- P The Holy Gospel according to St. Mark, the tenth chapter.
- Glory to You, O Lord. С

<sup>46</sup>They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup>And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup>And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

- P This is the Gospel of the Lord.
- С Praise to You, O Christ.

## **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated.

Sermon

713 From God Can Nothing Move Me



#### Prayer of the Church

Please be seated.

## Service of the Sacrament

Please stand as you are able.

#### Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- $\ensuremath{\mathbb{P}}$  Let us give thanks to the Lord our God.

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#### **C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

- **C** Our Father who art in heaven,
  - hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

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### Pax Domini

**P** The peace of the Lord be with you always.

## **C** Amen.



Please be seated.

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:



620 Jesus Comes Today with Healing Knock - ing 1 Je day with heal - ing, sus comes to at mv 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and wine, though low - ly, 3 Un - der bread and Ι re - ceive the 4 God de - scends with heav'n - ly Gives Him - self pow - er, to door, ap - peal - ing, Of - f'ring par don, grace, and peace. wine a - bid - ing this ly sac - ra - ment, In ho ho - ly, Blood -Sav - ior and bod у, giv'n for me, di nar - y me this hour\_ In this or sign. Him - self makes Ι He hear His prep - a ra - tion, And bro - ken, Gives the bread once And the cup, the of life, of God from heav - en, Who bit - ter Ver - y Lamb to On my tongue His pledge re - ceiv - ing, Ι ac - cept His "Come and vi tion: the bless - ed feast." in -ta taste pre - cious Of to ken His cred cov - e - nant. sa -Hung curs - ed tree. death was giv - en, on the up grace, be - liev - ing That Ι taste His love di - vine. 5 Let me praise God's boundless favor, 6 Now have I found consolation, Comfort in my tribulation, Whose own feast of love I savor, Bidden by His gracious call. Balm to heal the troubled soul. Wedding garments He provides me, God, my shield from ev'ry terror, With a robe of white He hides me, Cleanses me from sin and error, Makes my wounded spirit whole. Fits me for the royal hall. Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002260

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Please stand as you are able. In dismissing the communicants, the following is said:

#### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.



#### Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

#### **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

- The Lord look upon you with favor and + give you peace.
- **C** Amen.

Please be seated.

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587 I Know My Faith Is Founded



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