474 Alleluia! Jesus Is Risen



# **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their baptism.

#### Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

#### Exhortation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

# sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 213

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## Sharing the Peace

- $\mathbf{P}$  The peace of the Lord be with you.
- **C** And also with you.

# Service of the Word

Kyrie

sung by soloist - LSB 942, LSB 943 (stanza 2), LSB 942 (public domain)

## 816 From All That Dwell Below the Skies



# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Verse of the Month

- P Our service continues as we speak our Verse of the Month from the Book of First John, chapter five, verses eleven and twelve.
- **C** And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. 1 John 5:11-12

#### **Old Testament Reading**

Acts 8:26-40

<sup>26</sup>An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.
<sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

<sup>34</sup>And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**A** This is the Word of the Lord.

C Thanks be to God.

### Psalmody

- Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens!
- **C** Praise him for his mighty deeds; praise him according to his excellent greatness!
- Praise him with trumpet sound; praise him with lute and harp!
- **C** Praise him with tambourine and dance; praise him with strings and pipe!
- Praise him with sounding cymbals; praise him with loud clashing cymbals!
- **C** Let everything that has breath praise the LORD! Praise the LORD! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Epistle

1 John 4:1–21

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may

Psalm 150:1-6

have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

A This is the Word of the Lord.

**C** Thanks be to God.

Please stand as you are able out of respect for the reading of the Holy Gospel.

#### Holy Gospel

P The Holy Gospel according to St. John, the fifteenth chapter.C Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ++ everlasting. Amen.

Please be seated.

Sermon

John 15:1-8

585 Lord Jesus Christ, with Us Abide



Please stand as you are able.

#### Prayer of the Church

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

#### С hear our prayer.

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

#### С hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

#### **C** hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

#### С hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

#### С hear our prayer.

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

#### С hear our prayer.

- And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your P mercy.
- hear our prayer. С

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C** Amen.

Please be seated.

# Service of the Sacrament

Please stand as you are able.

#### Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- **C** Amen.

### Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

LSB 216

434 Lamb of God, Pure and Holy 0 ly, Who on the cross didst suf - fer, 1 Lamb of God, pure and ho ly, Who on the cross didst suf - fer, 3 Lamb of God, pure and ho \_ e Ev-er pa-tient and low ly, Thy-self to scorn didst of fer. --Ev-er pa-tient and low ly, Thy-self to scorn didst of fer. All sins Thou bor-est for Else had de-spair reigned o'er us, us: All sins Thou bor-est for Else had de-spair reigned o'er us, us: 6 0 0 Je Je sus! Have mer - cy sus! on us, --Thy peace be with us, 0 Je sus! 0 Je sus!

Please be seated.

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

#### Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

LSB 217



Alleluia!

Tune and text: Public domain

685 Let Us Ever Walk with Jesus 1 Let us ev - er walk with Je - sus, Fol - low His ex suf - fer 2 Let us here with Je - sus And with pa - tience 3 Let glad - ly die with Je - sus. Since by death He us 4 Let al - so live with Je - sus. He us has ris - en 0 Through a world that would de-ceive us am - ple pure, And to bear our cross. Joy will fol - low all our sad-ness; Where He will free us from de-struc-tion, con - quered death, He Give to dead from the That to life we may a - wak - en. Je sus, On - ward sin our spir - its lure. in His foot-steps tread-ing, Though to - day is, there is no loss. we sow no laugh-ter, pas - sion im - mor-tal breath. Let us mor - ti - fy all us now our head. We Your own liv - ing mem-bers; You are are of Pil grims here, home a - bove, Full faith our and shall les - tial joy; All dis - com - forts We reap ce -That would lead us in - to sin; And the grave that there shall be Where You live, we In Your pres - ence 0 hope and love, Fa-ther's bid-ding. Let us do the Faith - ful that an - noy Shall give way to mirth here - af - ter. Je - sus, gate shuts us in Shall but prove the to heav-en. Je - sus, Liv - ing there with You for - ev - er. con - stant - ly, Je - sus, a - bide; T shall fol - low where You guide. Lord, with me here I share Your woe; Help me there Your joy to know. here with You Ι die, There to live with You high. on Life e - ter - nal let me faith - ful be, grant to me. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002260 Tune: Public domain

Please stand as you are able. In dismissing the communicants, the following is said:

#### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

217



### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **Benedicamus**

**P** Let us bless the Lord.

C Thanks be to God.

#### **Benediction**

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

**C** Amen.

Please be seated.

#### 919 Abide, O Dearest Jesus



218

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