906 O Day of Rest and Gladness 1 0 day of rest and glad - ness, 0 day of joy and light, The light first had 2 This day at earth's cre - a tion its birth; 3 This day, God's peo - ple meet -His Ho - ly Scrip-ture hear; ing,  $\triangle$  4 That light our hope sus - tain ing, We walk the pil - grim way, 0 balm of and sad - ness, Most beau - ti - ful, most bright; care for This day our sal - va - tion Christ rose from depths of earth; His liv - ing pres-ence greet - ing, Through bread and wine made near. At length our at - tain - ing, Our end - less Sab - bath day. rest Through a - ges joined to the high and low - ly, This day bless. our Lord vic - to - rious The Spir - it sent from heav'n, This day We jour - ney on, be - liev - ing, Re newed with heav'n-ly might, We Fa - ther, Spir - it, sing to Thee our prais - es, 0 Son; ho - ly," Sing, "Ho - ly, ho - ly, The tri une God con-fess. day most glo-rious And thus this Α three - fold light was giv'n. On From grace more grace re - ceiv - ing, this blest light. day of The Church her voice up - rais - es То Thee, blest Three in One. Text (st. 1-2) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110002260 Text (st. 1-2) and tune: Public domain

# **Confession and Absolution**

Please stand as you are able. The sign of the cross may be made by all in remembrance of their Baptism.

# Invocation

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

### Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

# Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

**C** Amen.

# Sharing the Peace

- **P** The peace of the Lord be with you.
- **C** And also with you.

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PLet us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





### Verse of the Month

- P Our service continues as we speak our Verse of the Month from Psalm Fifty-four, verses one and two.
- **C** O God, save me, by your name, and vindicate me by your might. O God, hear my prayer; give ear to the words of my mouth. (Psalm 54:1-2)

### **Old Testament Reading**

#### Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at...."

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

<sup>16</sup>Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you...."

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

### Psalmody

- **P** These all look to you, to give them their food in due season.
- **C** When you give it to them, they gather it up; when you open your hand, they are filled with good things.
- P When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.
- **C** When you send forth your Spirit, they are created, and you renew the face of the ground.
- P May the glory of the LORD endure forever; may the LORD rejoice in his works,
- **C** who looks on the earth and it trembles, who touches the mountains and they smoke!
- **P** I will sing to the LORD as long as I live; I will sing praise to my God while I have being.
- **C** May my meditation be pleasing to him, for I rejoice in the LORD.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### **Epistle**

James 5:1-20

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

Psalm 104:27-35

<sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Please stand as you are able.

Alleluia and Verse



Holy Gospel

**P** The Holy Gospel according to St. Mark, the ninth chapter.



<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup> where their worm does not die and the fire is not quenched.' <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."



Please be seated.

Sermon

Mark 9:38-50

848 Lord, Whose Love through Humble Service



Please stand as you are able.

### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ++ everlasting. Amen.

### Prayer of the Church

# Service of the Sacrament

Please stand as you are able.

# Preface



# Prayer of Thanksgiving

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P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your onlybegotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### С Amen.

# The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it P and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Proclamation of Christ**

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

### **C** Amen. Come, Lord Jesus.

■ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.



Please be seated.

# Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

### Left Column

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

690 Hope of the World

	-
1 Hope of the world, Thou Christ of great com - pas - sion	n;
2 Hope of the world, God's gift from high - est heav - en	,
3 Hope of the world, a - foot on dust - y high - way	/s,
4 Hope of the world, who by Thy cross didst save us	3
5 Hope of the world, O Christ, o'er death vic - to - riou	IS.
	-~,
Speak to our fear - ful hearts by con - flict rent.	
Bring - ing to hun - gry souls the bread of life,	
Show - ing to wan - d'ring souls the path of light.	
8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
From death and dark de - spair, from sin and guilt	
Who by this sign didst con - quer grief and pain,	,
	7
Save us, Thy peo - ple, from con - sum - ing pas - sic	on,
Still let Thy Spir - it un - to us be giv - en	n
Walk Thou be - side us lest the tempt - ing by - wa	ys
We ren - der back the love Thy mer - cy gave us	s:
We would be faith - ful to Thy Gos - pel glo - rio	/
	/
We would be faith - ful to Thy Gos - pel glo - rio	/
We would be faith - ful to Thy Gos - pel glo - rio	/
We would be faith - ful to Thy Gos - pel glo - rio	/
We would be faith - ful to Thy Gos - pel glo - rio	us.
We would be faith - ful to Thy Gos - pel glo - rio Who by our own false hopes and aims are spent	us.
We would be faith - ful to Thy Gos - pel glo - rio Who by our own false hopes and aims are spent To heal earth's wounds and end our bit - ter strife	us.
We would be faith - ful to Thy Gos - pel glo - rio Who by our own false hopes and aims are spent To heal earth's wounds and end our bit - ter strife Lure us a - way from Thee to end - less night	us.
We would be faith - ful to Thy Gos - pel glo - rio Who by our own false hopes and aims are spent To heal earth's wounds and end our bit - ter strife Lure us a - way from Thee to end - less night Take Thou our lives and use them as Thou wilt.	ús. 
We would be faith - ful to Thy Gos - pel glo - rio Who by our own false hopes and aims are spent To heal earth's wounds and end our bit - ter strife Lure us a - way from Thee to end - less night	ús.  !

700 Love Divine, All Loves Excelling



922 Go, My Children, with My Blessing



Please stand as you are able. In dismissing the communicants, the following is said:

### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

### Thank the Lord



### **Post-Communion Collect**

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





C A - men.

Please be seated.

850 God of Grace and God of Glory



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